To all that would

Know the Way

TO THE

KINGDOME,

Whether they be { In Forms, / Without Forms, *or* / Got above all Forms.

A Direction to turn your minds within, where the voice of God is to be heard, whom you ignorantly worship as afar off; and to wait upon him for the true Wisdome.

That you may know Truth from Errour, the Word from the Letter, the Power from the Form, and the true Prophets from the false.

Given forth by those whom the world in scorn calls

QUAKERS.

By G. F.

The fourth Edition corrected and amended.

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FROM THE
ANDREW PRESTON PEABODY
FUND
May 16, 1935

A warning to all ſorts of people who live in ſin and uncleanneſſe, For the wicked muſt be turned into hell, and all that forget God. And who are workers of iniquity are accurſed from Chriſt: for ſaith he, *Go ye curſed, ye workers of iniquity into utter darkneſſe.*

I Am the light of the world, and enlightens every one that cometh into the world: Chriſt hath enlightened every one that comes into the world; thou that loveſt that light, which Chriſt hath enlightned thee withall, thou brings thy works to the light, that thy deeds may be proved that they are wrought in God; and he that walks in the light, there is no occaſion of ſtumbling in him, it teacheth righteouſneſs and holineſs, it will keep thee from lying, and not let thee lye, and keep thee in tenderneſs of conſcience towards God and man, & never let thee ſwear, it will check thee if thou doſt; the light will not let thee take Gods name in vain, it will let thee ſee if thou doſt, thou muſt not go unpuniſhed; and will never let thee follow drunkenneſs, nor vain company, for who lives in that nature, are without God, and ſhall never inherit the Kingdom of God; therefore beware, this light will keep the from adultery and whoredom, for ſuch will God judge; and the light will keep thee from theft, quarrelling and fighting, and abuſing thy ſelf with man-

 kind.

kind and envy, and will keep in the fear of God, this light which is of God, and let thee see all the works of the world, and draw thee out of the worships of the world, and keep thee in the fear of God, where the true wisdom is made manifest, the pure wisdom is made manifest to the pure, & put into the pure heart, and then thy own wisdom thou wilt see with the light, arising out of the earthly part in thee; which wisdom is sensual, and deviliſh and earthly: for while there is enviousneſs in thee, there lodgeth the man-slayer, & all the wisdom is from below, while that nature ſtands: there's Sects, and there's Opinions, & ther's conceivings ariſeth out of this earthly part, where lodgeth this wiſdom, and ſelf conceit, and pride, and by this wiſdom the living God is not known, and ſo all who dwells in this wiſdome put the *Letter* for the *word*, and give meanings and expoſitions upon it, and ſo gathers together with the outward *Letter*, not having the power and life that gave it forth; ſo ther's Caſtles builded, and ſtrong holds, and fenced Cities, and high walls, as the *Jews*, who had the outward form of that which was given forth from the power, the form of the Prophets, & *Moſes* and *David*, and *Abraham*, who ſaw Chriſt, who lived in the power, but the *Phariſees* and the Prieſts getting their words, knew not Chriſt: ſo it is now with this generation of the world: for you ſay, ye know Chriſt: the *Jews* ſaid, they were of *Abraham*, the ſame; ſo they had gotten the *letter*, and other words which had the power, and all theſe are but imitations aud likeneſſes which are above, lifted up above the pure, and here lodgeth the ſerpent in this earthly part: but as the eternal light which Chriſt hath enlightned you withal is loved, minded, and taken heed unto, this earthly part is wrought out, the daily croſs is taken up, the fear the of Lord grows, the true wiſdom increaſeth, the errors of the wicked are diſcovered and made manifeſt, the unjuſt comes to ſuffer, the juſt comes to reign, the wiſdom of the world comes to be confounded, then the heathen begin to rage, then tumults ariſe. And dwelling in the light, all Sects, and all Opinions, and Religions are diſcovered, and, ſtand naked before the Lord, and before all who are of God, and ſeen with the eternal eye, which all ariſeth out of the earthly part, and the earth is but one, and all they doe raiſe their

ground

ground from the *Letter*, which is given forth from the power: Now the power dwelling in it, in the eternal light, all Sects and Opinions come to be judged & overturned, & seen to be chaff, and is to be burned with that which cannot be quenched, for the light is but one, which is Christ, who enlightneth every one, & all are enlightned with one light, every one taking heed to that light which Christ hath enlightned you withal, it leads you out of Sects, out of form, out of the beauty of the world, to live in life and power: and waiting in the light which Christ hath enlightned you withal, you come to be Disciples of *Jesus* Christ, and servants to the truth, and not serve the lusts, nor the desires, nor pleasures, but the light it judgeth them, for serving the desires and the lust, thou turns into the beastly nature in the world, and into the flesh, and comes to be darkned & vailed, then thy throat is an open Sepulchre, that thou drinkest up iniquity as it were water: but dwelling in the light, it judgeth all that; and all thy works, and actions come to be judged by that light, and all walking in this light which Christ hath enlightned you with, you all walking in unity and oneness of mind, and lay away all guile, sin, and uncleanness, and all taught to fear the Lord God: and it will lead you to the Church of God, from the Church in the world, & from your Teachers, to cease from men, to be taught alone of God, who teacheth eternal things eternally; and leads the mind up out of external things: and dwelling in the light, ther's no occasion at all of stumbling, for all things are discovered with the light: thou that lovest it, here's thy teacher, when thou art walking abroad, its present with thee in thy bosom thou need not say, *Lo here* or *Lo there*: and as thou liest in thy bed its present to teach thee, and judge thy wandring mind which would wander abroad, and thy high thoughts and imaginations, and makes them subject; for following thy thoughts thou art quickly lost: dwelling in this light, it will discover to thee the body of sin, and thy corruptions, & fallen estate where thou art, and multitude of thoughts: in that light which shews thee all this, stand, neither go to the right hand, nor to the left: here's patience exercised, here's thy will subjected, here thou wilt see the mercies of God made manifest in death: here thou wilt see the drinkings of the Water of *Shiloah*, which run softly, and

the promises of God fulfilled, which are to the seed, which seed is Christ: here thou wilt find a Saviour, and the election thou will come to know & the reprobation and what is cast from God, & what enters: he that can own me here, and receive me into his heart, the immortal seed is born up, & thy own will thrust forth, for it is not him that willeth, nor him that runneth, but the election obtaineth it, and God that shews mercy: for the first step of peace is to stand still in the light, which discovers things contrary to it, for power and strength to stand against that nature which the light discovers: here grace grows, here's God alone glorified and exalted, and the unknown truth, unknown to the World, made manifest, which draws up that which lies in the prison, and refresheth it in time, up to God, out of time, through time.

Whom God loves he loves to the end, where the eternal unity is, where is all peace, all clean, no jarre, who are all of one mind, hid for the worlds wisdome, knowledge, and comprehension, and thoughts can never enter as it is written. *The world by wisdom knows not God*, and he is coming to confound the wisdom of the wise. And the Church in God, is not in imitation, gathered from the *Letter*, and a high flown people in their imaginations, but are them who are born again of the Immortal Seed, by the word of God, which lives and endures for ever, which the world knows not; for the Word cuts asunder hews down all wickedness, corruption, pride, and honour of man, that all the honour and glory may be given alone to God; he hews down the first, that he may establish the second, and raise up the second; and the Word of the Lord is a fire, burns up all the corruptions, burns up all that it has hewn down, and as a hammer to beat down that nothing can stand it; and this is the Word by which the Saints are born again; you are born a gain by the immortall Word, which lives and endures for ever, and feeding upon milk of the Word, which Word is God, which Word became flesh and dwelt among us; so he is the Head of the Church and they are lively stones; but all you now, who put the Letter for the Word, and have gotten it in your minds, and gather Assemblies by it; this you cannot witness, and it is blasphemy for you to say, the Letter is the Word, when the

the Letter saith, God is the Word; and it is a lie to speak and say, the Steeple-house is the Church: or to say, them that are gathered by the form of the Letter, is the Church of God: for the Church is the Pillar and Ground of Truth, gathered by the Eternall Power before Letter was; and all who are in this Church, as it is called of the world, & live in the comprehension of the Letter, & the earthly part yet standing, there is deviliſhneſs in your minds, and earthlineſs, and prid, and filth; and do but hearken to that in thy conſcience, & it will let thee ſee ſo: and while that is ſtanding, ſuch ſacrifice God accepts not: and praiſes, while the nature is ſtanding, God accepts not, which is *Cains*, which God has no reſpect, but to *Abels*: and God is coming to judge the great Whore, all manner, of Opinions, and all manner of Sects, and Fellowſhips, as you call them, all manner of Forms, ſeveral, as every one lives in, God is coming to overturn and overthrow, for they all lodg in her: all the Foundation of them is in the Earth, & earthly wiſdom, gathered in the Earthly nature; he will overturn them, that he may eſtabliſh his own truth, his own truth in righteouſneſs, his own Kingdom. Now the ſtone cut out of the Mountain without hands, begins to ſtrike at the feet of the Image, that the head of Gold begins to fall: and the Breaſt of Silver, and Thighs of Braſs, & Feet part Iron, and part Clay, & his Dominion is a Dominion for ever over all, And all who dwels not in this light, which Chriſt hath enlighted you withal, you will be found too light, for he is coming to weigh all things in this balance; & before him the Hils ſhall move, & the mountains ſhall melt, & the rocks ſhall cleave, who meaſures the waters in the hollow of his hand, and his thunders begin to utter their voyces, that the myſteries of God may be opened, and the carnal hearts rent; great Earth-quakes ſhall be, the terrible day of the Lord draws neer; the Beaſt ſhall be taken, and the falſe Prophet, into the fire they muſt go, for the Beaſt and the falſe Prophet hath gone together, the one has holden up the other. Now is the Lord coming to ſit as Judge, and reign as King, who is the Law-giver, which ſhall go forth of *Zion*. Now ſhall *Zion* ariſe and threſh to beat the hills, and threſh the Mountains, now is the Sword drawn, which glitters & is furbuſhed, the Sword of the

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Almighty, to hew down *Baals* Priests corrupt Judges, corrupt Justices, corrupt Lawyers, fruitlesse Trees which cumber the ground. Drunkard, thou canst not hide thy self: cursed speaker, thou canst not hide thy self, Whoremonger, thou canst not hide thy self. Awake, awake all people every where who live in forms, see what ye possess: not having that eternal spirit that gave forth the Scriptures; all your formal Prayers, formal Preaching formal Singing, will be found as the chaff, which is for the unquenchable fire, for Christ is risen, the true light shines, the glory of the Lord appears, & you are discovered to him, to be empty of that eternall spirit, to be born up in your understandings, which gave forth the Scriptures, I am the light which enlightneth every one, that light you hate, and all who hate this light, set up Teachers without them, but all who love this light it is of God, and teacheth to God, which is a cross to all the world, and this light it is in every one waiting in it to receive Christ; and as many as receive Christ, to them he gives power to become the Sons of God, which are not born of the will of man, nor by the will of man, but by the will of God: but these are them who are out of imitations, and have no Images, nor no likeness of truth, but are in it, and possess it: Glory, glory to the Lord God for ever, who governs his people, and is the head of the Church, Christ is the head of the man, God is the head Christ, he that can receive this, if he had not known the Letter, let him, he is come before the Letter was written. *In the beginning was the word.*

To all you that hate the light, your deeds are evil: Christ saith, *He is the light of the world, and enlightneth every one that comes into the world*: The one he loves the light, and brings his works to the light, and walks in it, there is no occasion of stumbling in him: The other he hates the light, and will not bring his works to the light to be made manifest, because his deeds are evill, and the light will reprove him: Thou that saith, this light is naturall, thou art a blasphemer; and thou that saith, Christ doth not enlighten every one that comes into the world, thou art a lyar, and denier of Christs words, and laies waste the Scripture; and thou that saith, the light is naturall, thou puts the Letter for the light, which

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is natural; true it is, darkneſs cannot comprehend this light, but the light makes manifeſt darkneſs, and this is the condemnation of the World, the light, thou that hateſt this light, thou haſt it. Chriſt ſaith, *Swear not at all*, the light will ſay the ſame to thee, in thee, *Chriſt* ſaith, *He that lujeth after a Woman committeth adultery with her in his heart*: This light will tell thee the ſame, bringing thy works to it, and loving it. Chriſt cryed woe againſt the *Phariſee*, the Hypocrite; this light will let thee ſee the ſame. Chriſt will ſay, *Go ye curſed* workers of iniquity; this light will ſay the ſame to thee, in thee, who art a worker of iniquity; here ſhalt thou be condemned with the light, and judged with the light out of thy own mouth; this light will let thee ſee all thy hard ſpeeches, thy venomous thoughts, thy evil intentions, and covetous deſires, which is Idolatry, and diſſembling and deceit, to be workes of darkneſs, and let thee ſee that all thoſe things are evil; there thou haſt learned thy condemnation, there is thy teacher, that would teach thee to know God, there is thy condemnation, hating that light it will condemn thee from him: Thou wilt ſay, thou knoweſt in thy conſcience that drunkenneſſe is ſin, here thou loveſt darkneſſe rather than the light, that ſhewsit thee, and lying, and ſwearing, and curſed ſpeaking is ſin, and yet thou followeſt it, and pleaſures, their thou loveſt darkneſs rather than the light that ſhews thee them, becauſe thy deeds are evil, and there thou haſt learned thy condemnation, when Gods righteouſneſs ſhall be revealed in flames of fire, thou ſhalt witneſs I ſpeak truth. Thou knoweſt theft is ſin, and all unrighteouſneſs God forbids, thou wilt ſee ſomething in thy conſcience tells thee ſo; if thou hearken to that, it will exerciſe thy conſcience, and bring thee to repentance. Chriſt ſaith, *I call ſinners to repentance*, that in thee calls thee to repentance, and if thou hearken to that, thou hearkens to Chriſt, and if thou hate that, thou hates Chriſt, and God, then thou turns into ſorcery, into all uncleanneſſe, and then God is not in thy thoughts, and then thou art the diſobedient one, which diſobeys the light which God hath enlightened thee with, and there the wrath of God abides on thee, and the Prince of the Air rules in thee, as he doth in all the children of

disobedience, who hates this light. Now do not think that I hold free-wil here, mans free-wil, I speak of that which is contrary to mans will, and loving the light it will keep your wills from running, and your wills from willing any thing, and keeps it in subjection; but that hates this light, and makes a profession of God and Christ, and faith, the letter is the word, and the four Books, *Matthew*, *Mark*, *Luke*, and *John* is the Gospel, thou knowest not Christ, which is glad tidings, the Lamb of God, *which takes away the sins of the world*; for the letter takes not away sin; and thou that sayest thou had not come to repentance, if thou had not known the letter, thou denyest Christ, who comes to call sinners to repentance before letter was, but it is he that calls to repentance sinners, & not the letter, but the letter is a declaration of the word, the *husk*, God is the word; and it is a declaration of the light, Christ is the light. And it is a declaration of the Spirit, but the Spirit is not in it; a declaration of power, but the power is not in it; the power, and the life, and the light, was in them that spoke it forth, which ever the world hated; therefore waiting in the light, which Christ hath enlightened you with, that's Scripture within you, and that will open the Scripture according as you grow in the light, the Saints conditions, as you are sanctified, and as you are cleansed and made free with the Son of God, for its he that makeeth free; who are made free from sin, from the world are made free by the Son of God; and Blessed be the Father of our Lord Jesus Christ, who hath raised him from the dead, and by him raised us up from the dead.

And to you that tempt God, and say, the Lord give us a sight of our sins, Priests and people, does not the light, which Christ hath enlightened you with, let you see your sin, that lying, and swearing, curled speaking, theft, murder, and whoredome, and covetousness, and pride, and lust, and pleasures, all these to be the *works of flesh*, *and fruits of darkness*? this light within you lets you see it, so you need not tempt God to give you a sight of your sins, for ye know enough and waiting in the light, power and strength will be given to you; for they that wait upon the Lord their strength, shall be renewed, and living in the light, and walking up to God, it will bring you to

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true hunger and thirst after righteousness, that you may receive the Blessing from God, and give over tempting of God, to give you a sight of your sins. And to all ye that say, God give us grace, and we shall refrain from our sin, there ye have got a tempting customary word, for the free grace of God hath appeared to all men, and this is the grace of God, which shews thee ungodliness and worldly lusts. Now thou that liveſt in ungodliness, lying, and swearing, and theft and murder, and drunkenness, and filthy pleasures, and lusting after the world, thou art he *that turns the free grace of God into wantonnesse, and casts his laws behind thy back*, and walkest despightfully against the spirit of grace, here the scriptures is fulfilled upon thee: oh vain man! yet thou canst say, God is merciful; he is merciful & just, and that shalt thou see, when destruction comes upon thee; for thou canst say, God is merciful; yet lives in thy wickedness, passing on thy time without the fear of God, sporting thy self in thy wickedness. Oh ye covetous proud Priests! which deceives the Nations, who mind earthly things, whose God is your belly, who glory in your shame, enemies of the Cross of Christ, your destruction is coming, that ye shall not make a prey upon the people any longer; *the Lord hath spoken it.*

Oh ye great men, and rich men of the earth! weep and howl for your misery is coming, who heaps up treasure for the last day, your gold and silver shall eat you up as the rust and the canker; the fire is kindled, the day of the Lord is appearing, a day of howling will be amongst your fat Bulls of *Bashan*, that all the tall Cedars and strong Oaks must be hewn down, and all the loftiness of men must be laid low, then shall the Lord alone be exalted.

The free grace of God is the Saints teacher, which teacheth them to deny ungodliness and worldly lusts, to live righteously and godly like God in the evil present world, denying all the worlds lusts, and worlds waies, and worlds teachers, & works of darkness, which grace is turned into wantonness, by those who follow the course of the world, and the works of darkness, drunkenness, and uncleanness, and such are they who cannot abide sound doctrine; which heaps up teachers, having itching ears. And all who turns this grace of God into wantonnesse,

deny it to teach them, and they live in their worldly luſts and ungodlineſs. Oh how doth the Land mourn becauſe of Oaths? Oaths are heard in the ſtreets openly belched forth. Oh how doth the pride and haughtineſs of Men and Women abound, ſcarce know how to walk in the ſtreets? Oh how doth Oppreſſion and Tyranny rule, that the cries of the poor are entred into the Ears of the Lord of Sabboths? Oh how doth drunkenneſs and drunkards walk abroad in the ſtreets, which devours the creatures; The Lord is riſing, and ſurely he will be avenged of all his Adverſaries. He is come to ſweep the Land of evill doers, that the earth ſhall yeild her increaſe, and the Land enjoy her Sabbaths: And he will ſit a Judge, and righteouſneſs ſhall run down our ſtreets, and God alone be magnified and glorified, to whom it alone belongs for ever. Oh how doth all the creation groan under this bondage of corruption! the *Lord* is powring out his ſpirit upon all fleſh, that his ſons and daughters may propheſie up and down this great City, and none ſhall make them afraid, crying for Juſtice, crying for Righteouſneſs, crying for Equity: for the cry of the great Whore is come up before the Lord, who is adulterated from the truth, they who hate this light, hate Chriſt which is the husband, and goes from him; they who love the light, have the Husband which is Chriſt, but the judgement of the great Whore is come, who made all Nations to drink of the cup of her Fornication, who muſt drink of the cup of her indignation of the wrath of God poured out without mixture, who muſt have it filled double, Rejoyce, rejoyce all ye prophets and holy men of God, triumph in glory: ſing aloud praiſe to the Lord God Almighty, and Omnipotent, who is come to reign: rejoyce over the world, over the falſe Prophets, over the Beaſt, over the Whore, which is adulterated from the light, & tels all her lovers that the light is natural, and ſo denies the husband Chriſt Jeſus, and lives in Fornication; but all who loves the light, and walks in the light witneſs Jeſus Chriſt to be the husband, and this light is ſpiritual: Now ſhe is convinced of her adultery, of her witchcraft, of her ſorcery, and that which doth convince her is the light which Chriſt hath enlightned her with, & this is her condemnation. And now the Judgement of the great Whore is

come, God will be avenged on her, who has drunk the blood of all his Saints, who dwelt in the light, and loved the light.

All who hate this light, they set up to be their light, such as are called of Men Masters, have the cheif places in the Assemblies, stand making long Prayers, lay heavy burthens upon the people, which devour widows houses, the widow has not a husband, all are widows who are devoured of such; but who loves the light which Christ hath enlightned them with, it joyns them to Christ, and then they witnesse him to be their husband, and such are not devoured of them. And who hate this light, hold up them who bear rule by their means, which *Jeremy*, who dwelt in the light, was sent to cry out against. And they that hate this light, hold up them that cry for their gain from their quarter, and never have enough; which *Isaiah* who dwelt in the light was sent to cry out against. And they that hate the light go after the error of *Balaam*, and hold up such who love the wages of unrighteousnes; and all who hate this light have the spirit of error; and they that dwel in the light, know the spirit of error, and what the spirit of error follows; And all who hate this light, hold up the hirelings that *Mica* cryed against, and such as call for the Fleece, and cloath themselves with the wooll, that *Ezekiel* cryed against, who was in the light, and full of the spirit. Now where the same light is made manifest, as was in the Prophets which saw *Christ* the light; and the *Apostles* in the same light, which gave forth the Scripture all the Scripture is witnessed; and here we are grounded upon the Prophets, upon the *Apostles* and *Christ* the Corner-stone, in the eternal light, by which we see the Priests bear rule by their means now, and seek for their gaine from their Quarter now, and are greedy dumb Dogs now, nay worse than *Balaam*, who loved the wages of unrighteousnes, but durst not take it; but these sue men at the Law for it: worse than *Simon Magus*, who would have bought the spirit, but these sell the letter: this corrupt doctrine hath long reigned, but now is made manifest, & in this light we see the hirelings that Preach peace, but he that puts not in their mouths, they prepare war against him, and by which light, we see teachers who profess they are sent of *Christ*, to be in the seat of the Scribes and Pharisees, and are called of

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men Masters, and have the chiefest places, going in their long robes, love salutations in the Markets, have the uppermost seats at Feasts, and under pretence making long prayers, devouring widows houses, which Christ cryed woe against, and such we cannot own as sent of Christ, nor hold up, for if we should, we should deny the Scriptures, and hold up that which Christ forbids; and if we should hold up them who rule by their means, we should deny *Jeremiah* to be a true Prophet, who cryed against such: and if we should hold up such as cry for gain from their quarter, we should deny *Isaiah*, who was sent to cry against such: and if we should hold up such as go for gifts and rewards who love the wages of unrighteousness, we should deny the *Apostle*, who cried against such; for the same light is manifest, praised be the Lord God, by which they are seen & cannot be owned, but must be denied, as they were by the Prophets, by Christ, by the *Apostles*; and if we should hold up such that say, Revelations are ceased, we should deny the Son as they do, for none knows the Father but the Son, and he to whom the Son reveals him, and so we deny those to know any thing of Christ, or to be sent of Christ, which deny the Son; and deny Revelations; for the *Apostle*, which was a Minister of God, he was not a Minister of Christ, till the Son was revealed in him, and then he Preached him, & Preached the Kingdom of God, so all who deny Revelations deny the Son and the Father both, and live in their imaginations of the Letter: And the *Apostle* exhorts the Saints to have the loins of their minds girded up, and hope to the end, for the grace that was to be brought to them at the Revelation of Jesus Christ; now he was a Minister, and did exhort to wait for the Revelation of Jesus Christ; but now thou that denies Revelations, dost declare thy self openly, to be no Minister, and raiseth thy self out from among the Ministers of Christ, and thou goes in the waies of *Cain*, thou art raced out from *Abel*, for in thy heart lodgeth persecution, and thy mouth utters it, and thy hands acts it. And they that speak a Divination of your own hearts, are raced out from them who speak from the mouth of the Lord; for the Prophets of the Lord cryed out ever against such, and so they do now: and ye that seek for gain

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from your quarter, are they that are raced out from the true Prophets of God; they cryed out against you, and the same light cryes out against you now, otherwise the Prophets should be made of none effect, for they spoke forth freely, and so they do now that speak forth the same light; the light is free, which hath enlightned every one that comes into the world; thou that hates it, has learned thy condemnation; it lets thee see all the evil deeds of thy heart: And the Gospel is free to every creature, not to be bought and sould for mony. Oh shameless men, that tell People the Letter is the Word, and buy and sell it for mony, which is but a Declaration of the Word, and the Grace is free, which hath appeared to all men, which is the Saints teacher, and you need not have any teacher, if you own the Grace, which shews your ungodlinesse and worldly lusts; this Grace will teach you to deny it, and the Light which hath enlightned every one that comes into the world, there's every one of your condemnation in particular that hates it, and there's every one of your teachers that loves it: which is but one, and will open all the Figures, and the Parables and types to you: and waiting in it, it will guide you to God, there is your teacher, there is your condemnation: every one of you shall eternally witness me, to that which excerciseth your conscience doe I speak, for now the mighty day of the Lord is coming, meet him, by putting off your works of darkness. God that made the world and all things in it, dwels not in Temples made with hands, neither will be worshiped with mens inventions: but *Israel*, when he had forgotten his Maker, builded Temples; and *Judah* builded fenced Cities; but the Lord wil send a fire to devour them, and all your songs shall be turned into mourning, the mouth of the Lord hath spoken it. Oh then, all ye that profess, see that you possess, and profess no more than you are.

All who stumble at the light are without, and are not come to repentance, and so all who stumbles at the light, stumbles at repentance: All who stumbles at the light, stumbles at the door, the door is known by the light which comes from *Christ*: And all who stumbles at the light, stumbles at the way;

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for *Christ* hath enlightned every one, that with the light he might see the way (which is *Christ*) to the Father. So all who stumbles at the light, stumble at the Scriptures, and knows not the meaning of them; for that eye that is turned from the light is the blind, and leads into the ditch, and is to be condemned with the light from *Christ*: And all who stumbles at the light, never knew Hope which purifies, nor faith which purifies, nor the belief which overcomes the world; but he walks in darkness, and doth not know whether he goes, and the Children of light which dwels in the light, to him their condition is unknown, for he hates that which they walk in: So with that he is condemned, and to you all this is the word of God; And all who stumbles at the Prophets words, & cannot understand the words of them, spoken from the light which in them was; And all who stumbles at the light, stumbles at the Apostles words, which were declared from the light which was made manifest in all consciences, which ministred to the Spirits in Prison: So all who stumbles at the light, they are to be condemned with the light from the life of the Prophets & Apostles which dwelt in the light with the rude wicked world. And here every one shall witness his condemnation just, and see it just, with the light which shews him his evil deeds and *Christs* words true, and to own his condemnation.

ERRATA.

P. 6, l. 32. blot *is* after Light.

FINIS.